

**BEFORE THE IDAHO PUBLIC UTILITIES COMMISSION**

<b>IN THE MATTER OF THE APPLICATION OF</b>	)	
<b>PACIFICORP DBA UTAH POWER &amp; LIGHT</b>	)	<b>CASE NO. PAC-E-05-1</b>
<b>COMPANY FOR AUTHORITY TO INCREASE</b>	)	
<b>ITS RATES FOR ELECTRIC SERVICE TO</b>	)	<b>NOTICE OF SCHEDULING</b>
<b>ELECTRIC CUSTOMERS IN THE STATE OF</b>	)	
<b>IDAHO.</b>	)	<b>NOTICE OF HEARING</b>
	)	

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On January 15, 2005, PacifiCorp dba Utah Power & Light Company (PacifiCorp; Company) filed an Application for authority to increase the Company's general rates for electric service by an average of 12.5%. If approved, the Company revenues for electric base retail rates would increase by \$15.1 million annually. The net amount of actual increase varies by class of customer and usage.

On February 3, 2005, the Commission issued Notices of Application and Intervention Deadline in Case No. PAC-E-05-1. Parties requesting and granted intervention were: Monsanto Company, Idaho Irrigation Pumpers Association, Inc., Agrium, Inc., J.R. Simplot Company, Community Action Partnership Association of Idaho and Timothy J. Shurtz.

YOU ARE HEREBY NOTIFIED that pursuant to agreement with the parties and the Commission, the Commission has adopted the following procedural scheduling in this case:

Deadline for prefiling direct testimony and exhibits – Staff and Intervenors	June 17, 2005
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Deadline for prefiling rebuttal testimony and exhibits	July 12, 2005
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The prepared testimony and exhibits must conform to the requirements of Rules 266 and 267 of the Commission's Rules of Procedure. Reference IDAPA 31.01.01.266-267.

The parties are apprised that discovery is available pursuant to Commission Rules of Procedure, IDAPA 31.01.01.221-234. The parties should coordinate discovery requests and responses so that they are able to comply with the established prefiled deadlines. No party submitting testimony pursuant to prefile deadline shall be required to respond to discovery within a five working day window preceding the prefile deadline.

NOTICE OF SCHEDULING  
NOTICE OF HEARING

YOU ARE FURTHER NOTIFIED that the Commission will conduct a technical hearing in Case No. PAC-E-05-1 commencing at **9:30 A.M. TUESDAY, AUGUST 2, 2005 AT THE COMMISSION HEARING ROOM, 472 WEST WASHINGTON, BOISE, IDAHO** and continuing if necessary on **August 3 and August 4, 2005** at the same location.

YOU ARE FURTHER NOTIFIED that the Commission will conduct public hearings in eastern Idaho for the purpose of receiving public comments. The first public hearing will commence on **MONDAY, AUGUST 15, 2005 AT 7:00 P.M. AT THE SENIOR CITIZEN CENTER, 367 COMMUNITY LANE, RIGBY, IDAHO ((208) 745-8211).**

YOU ARE FURTHER NOTIFIED that the Commission will conduct a second public hearing for the purpose of receiving public comments on **TUESDAY, AUGUST 16, 2005, AT 7:00 P.M. AT THE GEM VALLEY PERFORMING ARTS CENTER, 704 MAIN STREET, GRACE, IDAHO ((208) 425-3731).**

YOU ARE FURTHER NOTIFIED that all proceedings in this case will be held pursuant to the Commission's jurisdiction under Title 61 of the Idaho Code and that the Commission may enter any final Order consistent with its authority under Title 61.

YOU ARE FURTHER NOTIFIED that all proceedings in this matter will be conducted pursuant to the Commission's Rules of Procedure, IDAPA 31.01.01.000 *et seq.*

YOU ARE FURTHER NOTIFIED that all hearings and prehearing conferences in this matter will be held in facilities meeting the accessibility requirements of the Americans with Disabilities Act (ADA). Persons needing the help of a sign language interpreter or other assistance in order to participate in or to understand testimony and argument at a public hearing may ask the Commission to provide a sign language interpreter or other assistance at the hearing. The request for assistance must be received at least five (5) working days before the hearing by contacting the Commission Secretary at:

IDAHO PUBLIC UTILITIES COMMISSION  
PO BOX 83720  
BOISE, IDAHO 83720-0074  
(208) 334-0338 (Telephone)  
(208) 334-3762 (FAX)  
E-Mail: [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov)

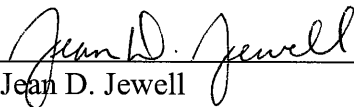
DATED at Boise, Idaho this 16<sup>th</sup> day of March 2005.

  
PAUL KJELLANDER, PRESIDENT

  
MARSHA H. SMITH, COMMISSIONER

  
DENNIS S. HANSEN, COMMISSIONER

ATTEST:

  
Jean D. Jewell  
Commission Secretary

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